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Date:	February 1, 2005	File Number: 02CA-108259
	umber of pages: ag 1-page cover sheet) 12	If all pages are not received, please call Sheppard Mullin at 213-620-1780, ext. 2155
<u>TO:</u> U.S. Pa	itent and Trademark Office	Facsimile No. Telephone No. (703) 872-9306
From:	Brian D. Martin, Esquire	Direct Dial: 213-617-5415
Rc:	Request for Correction of Notice of Recordation of Assignment Document	
MESSA	AGE: Please see attached.	Jedro 5
	Certificate of Transmission under	27 Aug 1 5

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on February 1, 2005

Brian D. Martin, Esquire

Request for Correction of Notice of Recordation

of Assignment Document

Copies of Notice of Recordation of Assignment Document;

Recordation Form Cover Sheet & Assignment

Applicant: Russell Alan Foltz-Smith et al.

Title: SYSTEM FOR ORGANIZING ADVERTISEMENTS ON A

WEB PAGE AND RELATED METHOD

Serial No: 10/797,464

Filed: March 10, 2004

Our Docket No.: 02CA-108259

Client: Citysearch

Atty/Sec.: Martin/Kemp

Date Faxed: 02/01/05

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.:

10/797,464

Confirmation No. 4539

Applicant:

Russell Alan Foltz-Smith et al.

Filed: Title:

March 10, 2004

SYSTEM FOR ORGANIZING ADVERTISEMENTS ON

WEB PAGE AND RELATED METHOD

CENTRAL FAX CENTER

Group Art Unit: Examiner:

2127

FEB 0 1 2005

Not yet assigned

Docket No.:

02CA-108259

Date:

February 1, 2005

REQUEST FOR CORRECTION OF NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313

Dear Sir:

Please correct the Notice of Recordation of Assignment Document, for the aboveidentified application, to correctly recite the sixth inventor's name as Emad Fanous. Copies of the Notice of Recordation of Assignment Document, Recordation Form Cover Sheet, and the Assignment are enclosed.

Your anticipated cooperation in this matter is greatly appreciated.

Respectfully submitted,

By:

Brian D. Martin Registration No. 47,771

Enclosures

Sheppard, Mullin, Richter & Hampton LLP 333 South Hope Street, 48th Floor Los Angeles, California 90071 (213) 620-1780



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JAN 2 4 2005

SHEPPARD, MULLIN, RICHTER & HAMPTON LLP

UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

JANUARY 10, 2005

48TH FLOOR

JAMES R. BRUEGGEMANN

LOS ANGELES, CA 90071

PTAS SHEPPARD, MULLIN, RICHTER & HAMPTON LLP 333 SOUTH HOPE STREET



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 07/07/2004

REEL/FRAME: 015544/0811

NUMBER OF PAGES: 7

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

FOLTZ-SMITH, RUSSELL ALAN

DOC DATE: 04/02/2004

ASSIGNOR:

GERTZ, STEVEN

DOC DATE: 04/02/2004

ASSIGNOR:

CARPENTER, JAMES

DOC DATE: 04/02/2004

ASSIGNOR:

HANSEN, ASK BJOERN

DOC DATE: 04/02/2004

ASSIGNOR:

LOW, JAMES ALAN

DOC DATE: 04/02/2004

ASSIGNOR:

FANONS, EMAD

DOC DATE: 04/02/2004

015544/0811 PAGE 2

ASSIGNEE:

TICKETMASTER D/B/A CITYSEARCH.COM ·3731 WILSHIRE AVENUE SUITE 300 LOS ANGELES, CALIFORNIA 90010

SERIAL NUMBER: 10797464

FILING DATE: 03/10/2004

PATENT NUMBER:

ISSUE DATE:

TITLE: SYSTEM FOR ORGANIZING ADVERTISEMENTS ON A WEB PAGE AND RELATED

METHOD

SHARON LATIMER, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

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12	Docket No.: 02CA-108259		
FORM PTO-1565 (MaddRed) (Fiew, 03-01) OM B. No. 053150cct (com 503120002)	~ ^ ^		
Tab settings	Patent and Trademark Offic		
To the Honorable Director of the Units 10278969			
Name of conveying party(ies);			
Russell Alan Foltz-Smith James Alau Low	2. Name and address of receiving party(ies):		
Steven Gertz Emad Fanous James Carpenter	Name: Ticketmaster d/b/a Citysearch.com		
Ask Bjuern Hansen			
Additional names(s) of conveying party(les)	Address: 3731 Wilshire Avenue, Suite 300		
3. Nature of conveyance:			
☑ Assignment ☐ Merger			
	City: Los Angeles State/Prov.: Catifornia		
Other	Country: USA ZIP: 90010		
Execution Date: April 2, 2004			
4 Application number(a) of extent and	Additional name(s) & address(es) ☐ Yes ⊠ No		
4. Application number(s) or patent numbers(s):			
If this document is being filed together with a new application	on, the execution date of the application is:		
Patent Application No. Filing date	B. Patent No.(s)		
10/797,464 March 10, 2004			
			
Additional numbers	Yes 🖾 No		
5. Name and address of party to whom correspondence			
concerning document should be mailed:	6. Total number of applications and patents involved:		
Name: James R. Brueggemann, Esquire			
Registration No. 28,286	7. Total fee (37 CFR 3.41):\$ 40.00		
	Enclosed - Any excess or insufficiency should be		
Address: Sheppard, Mullin, Richter & Hampton LT.P	dedited of debited to deposit account		
333 South Hope Street, 48th Floor	Authorized to be charged to deposit account		
	8. Deposit account number.		
City: Los Angeles State/Prov.: California	19-1853		
Country: USA ZIP: 90071	(Attach duplicate copy of this page if paying by deposit account)		
9. Statement and signature.	USE THIS SPACE		
To the best of my knowledge and belief, the foregoing information of the original document.	etion is true and competent and		
	D. Cul July 7, 2004		
Brian D. Martin, Esquire Name of Person Signing	1). (Lul July 7, 2004 8 8		
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<u>ASSIGNMENT</u>

WHEREAS, Russell Alan Foltz-Smith, of Santa Monica, California, Steven Gertz, of Ontario, California, James Carpenter, of Arcadia, California, Ask Bjoern Hansen, of West Hollywood, California, James Alan Low, of Upland, California and Emad Fanous, of Burbank, California, Assignors, have invented a new and useful SYSTEM FOR ORGANIZING ADVERTISEMENTS ON A WEB PAGE AND RELATED METHOD, for which an application for United States Letters Patent was filed on March 10, 2004, under Serial No. 10/797,464; and

WHEREAS, Assignors believe themselves to be the original, first and joint inventors of the invention disclosed and claimed in the application for Letters Patent; and

WHEREAS, Ticketmaster d/b/a Cityscarch.com, a Delaware corporation, having a place of business at 3731 Wilshire Avenue, Suite 300, Los Angeles, California 90010, Assignce, desires to acquire by formal, recordable assignment the entire right, title and interest in and to the invention, the application, and any Letters Patent that might be granted for the invention in the United States and throughout the world;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignors hereby sell, assign and transfer to Assignee, the entire right, title and interest in and to the invention, the application, and any Letters Patent that might be granted for the invention in the United States and throughout the world, including the right to file foreign applications directly in the name of Assignce and to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise.

Further, Assignors agree that, upon request and without further compensation, but at no expense to Assignor, they and their legal representatives and assigns will perform all lawful

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acts, including the execution of papers and the giving of testimony, that might be necessary or desirable for obtaining, sustaining, reissuing or enforcing Letters Patent in the United States and throughout the world for the invention, and for perfecting, recording or maintaining the title of Assignee, its successors and assigns, to the invention, the application, and any Letters Patent granted for the invention in the United States and throughout the world.

Assignors represent and warrant that they have not granted and will not grant to others any rights inconsistent with the rights granted by this Assignment.

Assignors authorize and request the Commissioner of Petents and Trademarks of the United States and of all foreign countries to issue any Letters Patent granted for the invention, whether on the application or on any subsequently filed division, continuation, continuation-in-part or reissue application, to Assignee, its successors and assigns, as the assignee of the entire interest in the invention.

IN WITNESS WHEREOF, Assignors have executed this Assignment.

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Assignors

Date: 4/2/2004

Russell Alan Foltz-Smith

State of California

County of Los Angeles

On this day of Mul, in the year of 2004, before me personally appeared Russell Alan Foltz-Smith, personally known to me or proved to me on the basis of saknowledged to me that he executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

Votary Public in and for Said

County and State



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Date: 4/20/04

Steven Gertz

State of algebraia ss.
County of which the

appeared Steven Gertz, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

Notary Public in and for Said
County and State

Date: 4/2 2004

James Carpenter

State of aliferia

County of seengeles

On this Ziday of Liphil, in the year of 2004, before me personally appeared James Carpenter, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

Notary Public in and for Said

Jounty and State

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PAGE 15/17 * RCVD AT 7/7/2004 7:45:38 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-2/1 * DNIS:7464060 * CSID:213 620 1398 * DURATION (mm-ss):04-20

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Ø 016

Date: 4/2/0 #

Ask Broem Hanser

State of _

Source State of SS

On this day of this in the year of 2004, before me personally appeared Ask Bjosm Hansen, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

Notary Public in and for Said

County and State

Date: 04/03/2004

James Alan Low

State of

County of

On this day of day of day, in the year of 2004, before me personally appeared James Alan Low, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

Notary Public in and for Said

County and State

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PAGE 18/17 * RCVD AT 7/7/2004 7:45:38 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-2/1 * DNIS:7464060 * CSID:213 620 1398 * DURATION (mm-ss):04-20

07/07/2004 18:46 FAX 213 620 1388 SMRH LOS ANGELES

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On this 2 day of April, in the year of 2004, before me personally appeared Emad Fanous, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year of this certificate first above written.

County and State

